



# AMERICAN BAPTIST

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FRIDAY SEPTEMBER 9, 1904

We had reasons to hope that any further discussion of the Baptist Women's Missionary Convention or its work would be unnecessary, but it seems that some of the friends of Convention persist in making misstatements concerning it. Here is what the *Torchlight* says of the General Association concerning the Convention: "The Women's Missionary Convention, which had been the cause of much contention among the brethren, was given the endorsement of the association and advised to operate as separate organization for the time being. This action will remove much of the unnecessary bitterness which has disturbed our ranks for two years, and it is to be hoped that all the brethren will show their love for our denomination interests by their liberal contributions to the cause. Now here is what the Association really did in adopting the report of the special committee to which the matter was referred. To the officers of the General Association."

Our committee appointed on December 1903, page 24, (see minutes of 1903) beg leave to make following report: After a due consideration we find that both conventions are doing a good work in their respective fields of labor. The time however is not ripe for the union of these two Baptist Conventions we therefore recommend that the final adjustment of this question be left to the future wisdom of the sisters. Not one word is said about endorsing the new Convention and not a word of advice is given to either Convention. The Missionary Convention has a perfect right to conduct its work independently and no doubt it will continue to do so but the fact that the committee stated that it was doing a good good work is in no way an endorsement. The recommendation of the committee is not advice and the two conventions will go on the even tenor of their way just as they have been doing.

PERHAPS the most important matter to be considered at the National Baptist Convention in Austin next week will be the new plan of co-operative mission work with the Southern Baptist Convention. This plan involves matters and measures of the most serious character to the Colored Baptists of this country and it will require the most careful and thoughtful consideration. There should be no haste in the settlement of the question, but rather it should be referred to a committee of wise sagacious and conservative men full of the Holy Ghost, who will divest themselves of every phase of personal glory or aggrandizement and do the thing that is best for our great denomination and the race of which we are members. There must be no attempt at rushing the question through without this kind of consideration, unless it is meant to alienate a great number of brethren from the work of the Convention. The Convention is growing in magni-

tude and power and its progress should not be endangered by hasty and unwise action at this critical period.

AMONG the suggestive mottoes of the Negro Business League in Indianapolis last week was "Business is the great leveler of race prejudice." This is a nice paraphrase but as a matter of fact the communities that have the largest and most extensive business enterprises among members of the race, are the communities where the greatest amount of prejudice against the race finds its origin and strongest demonstrations. The sentiment is all right and will no doubt do something toward creating and fostering business enterprises, which is a good thing in itself, even if prejudice is not so lessened as an immediate result. It is an open question as to what will prevent, lessen or remove discriminations against the race and the most serious and earnest consideration is invited of thoughtful men for a hopeful an effective remedy.

## Hear Brother Jordan before We go

Come to Austin to help and be helped. Come to receive new zeal for the work of soul winning at home and abroad.

Bring or send some money to Austin for Foreign Mission while we meet to plan, our missionaries in heathen lands will kneel to pray for us.

Pray that we may have a great meeting and that we may all be so overshadowed with the spirit of the Master that we may return to our homes more inspired with spirit of world-wide missions than ever.

We do ask all who have our little glass banks to report to us at the meeting in Austin. All who have sold any of our National Baptist Albums, report. All who hold money from sale of Herald please report. Help us send our mission aries some money after the adjournment of the National Baptist Convention. As you value your own soul and love the souls of others do not neglect this, our most earnest request.

Send us teachers with hot hearts said a heathen education appealing to John G. Paton. Hot hearts give currency everywhere to the mind words of the scripture and though the form of expression may vary and ought to vary with different people, the fact of an intense and heart-felt concern in the hearers and belief in the message can never be absent if we are to prevail.

Yours in His name,  
 L. G. JORDAN  
 Louisville, Ky.

## OPPORTUNITY FOR YOUNG MEN

The demands in all parts of this country for well trained men of our race in the direction of scientific and practical agriculture are so great that this institution is willing to offer exceptional advantages to young men who wish to come here and take either a regular or post graduate course in agriculture. We cannot begin to supply the demands that come to us for trained men in the direction of agriculture. The positions for which these trained men are wanted are those in almost every case which pay high salaries. We wish to get hold of men who have received, as far as possible, a good education before coming here, and are ready to enter on a thorough course in agricultural training. For further information address, Booker T. Washington Tuskegee Institute, Ala.

## NOTICE

To the Supts. and S. R. composing the Howard's Creek Educational District S. C. Convention Greeting the time of our assembly is drawing near. It is hoped that all the Sunday Schools will be represented this year. We trust this shall be our banner year, come bring Jesus with you also let us have a good contribution. Remember the time and place Thursday before the fourth Lords day in Sept. 1904 with the Howard's Creek Baptist church Clark Co., Ky. D. D. Carr District Supt. Georgetown Ky.

## NEWS AND NOTES

On to Austin is the Baptist word.

The Union District Association will meet in Smith's Grove next Thursday.

The Afro-American Ledger Baltimore Md. is fourteen years old with its current issue. It is one of our most valued exchanges.

The Lott Carey Home and Foreign Mission Convention is in session with Antioch Baptist church Rev. J. W. Webb pastor Pillsburg Pa. this week.

Colored agents, teachers and preachers, to write rich and accident insurance. Liberal policy; can earn \$75.00 to \$300.00 monthly. Experience unnecessary. Address, Lockbox 515, St. Louis.

antedaTeacher, I would like to correspond with a man of college education, christian full of business, a practical teacher. Pres. of the Curry School, Urbana Ohio.

Persons intending to attend the National Baptist Convention Austin Tex. Sept. 14-18 are requested to inform Rev. L. L. Campbell No. 10 E. 10th St. Austin Texas at once if they expect arrangements to be made for their entertainment during the session.

If you live in a city where voters must register in this state don't change your residence after Sept. 9th or you can neither register nor vote. Registration days will be Oct. 9, 10 and 11 and in order to give the registration certificate must be preserved and presented to the election officers in November.

The white students of the Ohio normal University at Ada O. refused to enter their classes last week until a solitary colored student from Washington C.H. was dropped from the roll. The Board of trustees decided that the school was chartered under the laws and the law did not allow them to discriminate against Negroes.

Delegates to the Howards Creek District Sunday School Convention are requested to notify Rev. J. C. Cross Mt. Sterling Ky. of their intention to attend so that arrangements may be made for their entertainment. In attending the Convention delegates will come to Flannagan Ky. where conveyances will meet them and take them to the church.

The Kentucky delegation to the National Baptist Convention in Austin Tex. will leave this city at 2.40 a. m. next Tuesday morning. Persons desiring to join the delegation may come to the city on any train Monday. Fare for the round trip from Louisville will be \$25.00 Read advertisement in another column for particulars.

The spirit of brotherhood and fraternity is prominent in the ranks of the Negro ministry. When their white brethren come among them, they give them the uppermost seats in the synagogue and a cordial welcome to all that is theirs. They set a worthy example in this respect, but for some reason, their white brethren neither emulate their worthiness nor reciprocate their kindness.—National Baptist Union.

The nights are now growing longer and there is need that the family should have good reading material when it gathers around the evening lamp. There is no better paper for this purpose than *Young People*, a large eight-page weekly published by the American Baptist Publication Society, at the low price of 50 cents per year. We earnestly urge our readers to send for a copy of *Young People*. It has now

a circulation of nearly 125,000 copies weekly and its list is constantly increasing.

The money saving, property getting Negro is a credit to the race, indeed he is the only element in the race that can be depended upon to assist it in the contributing to the progress of the civilization of which we are permitted to enjoy. The indolent, thriftless, extravagant Negro has always been a hindrance rather than a help.—The Clarion

The report compiled and just issued by W. J. Semelroth, of St. Louis chief Secretary of the worlds fourth Sunday-school Convention held at Jerusalem in April of this year shows a total of 260,905 Protestant Sabbath-schools, 2,414,757 teachers and 23,442,998 pupils in Europe, Asia, Africa, North and South America and the islands of the seas. The United States leads with 139,817 Sunday schools, 1,419,807 teachers and 11,493,591 enrolled pupils.

Kentucky was represented at the National Negro Business League in Indianapolis last week by the following persons, Mr. and Mrs. J. C. Jackson and Rev. J. M. Turner Lexington, Dr. and Mrs. J. M. Armistead and Mrs. A. H. Cabell, Henderson, Rev. J. E. Wood, Dr. J. E. Doran, and Miss Bessie B. Jones Danville Mrs. Peter Dent, Frankfort, W. A. Gaines Covington, W. B. Ferguson Bowling Green, Dr. J. M. Peters Owensboro, Revs. C. H. Parrish, D. D. and L. G. Jordan D. D. Mr. and Mrs. Wm. Watson, Mr. and Mrs. W. H. Steward, Mr. and Mrs. J. W. Ramsey, Misses G. A. Nugent, Marietta Pickens, Mary E. Beard, S. R. Johnson, A. L. Wilson, J. L. Steward, Messrs S. W. Jordan, E. J. Masterson, J. S. Hopsen, D. L. Knight, Burnie Irwin, F. S. Delaney A. E. Meyzeck, W. T. Garnett and A. L. Tate. Louisville.

## Reduced Rates to the National Baptist Convention

Replying to our application for reduced rates to the National Baptist Convention, the following communication has been sent us, which explains itself:

Special Occasion of the National Baptist Convention (colored), Austin, Texas, September 14-19 1904. W. L. Canaler, Esq., Sec'y 1219 Elden street, Nashville, Tenn.: Dear Sir—As requested in your favor of August 16th, it affords me pleasure to send you herewith copy of Tariff No. Ex. 3186, publishing reduced rates for the occasion specified.

Respectfully,  
 Joseph Richardson,  
 per Madison.

Accompanying the above letter of instruction to us the following rates is announced: One first class fare plus \$2.00, plus 25 cents, for the round trip from all points in the territories south of the Ohio Potomac, and east of the Mississippi River, including Cincinnati, O., and Evansville, Ind., except that rates from Cairo, Ill., and Memphis, Tenn., will be one fare plus \$2.00; and that intermediate points south thereof should not be higher (the additional 25 cents where included in the rate to be retained by the selling line.) The rules and regulations govern the sales of tickets to said Convention. Dates of Sale: Tickets limit it to continuous passages in each direction will be sold. September 11 and 12 1904. Form of ticket: Iron clad punch, descriptive form of contracts to be validated by terminal agent at Austin.

Final limit September 3, 1904. Coupon tickets will be on sale only at regular Coupon ticket offices. The foregoing rate and arrangements are hereby tendered to connecting lines for basing purposes. Special attention of delegates is called to the fact that these tickets are on sale Sunday and Monday, September 11th and 12th. Do not delay the purchase of your ticket to later date. This rate applies as far east as Washington, D. C. embracing Virginia, and the Carolinas

# NATIONAL BAPTIST CONVENTION

AUSTIN, TEXAS, SEPTEMBER 14 TO 19, 1904

Official Route from Kentucky points Louisville and Nashville Railroad, St. Louis, Iron Mountain and Southern Ry., Texas and Pacific Ry., International and Great Northern Ry.

The Kentucky delegation and their friends will leave 10th and Broadway Station Louisville, Tuesday September 13th at 2.40 a. m.

## Fare Home Seekers Rate \$25.00

for the round trip. THIS IS THE ONLY TRAIN AT THIS RATE. Delegates and friends can have the benefit of this rate by joining us in Louisville in time to take this train with our Special Coach.

For further information address

REV. E. P. MARSH.

Chairman Transportation Committee,

219 Jane Street, Louisville, Ky.

Beyond that p-int certificates must be procured by passengers purchasing tickets, which will entitle them to one-third rate returning after they reach Washington. From the Southwestern and Western Passenger Associations respectively, the rate of one fare plus \$2.00 has been granted. The Central Passenger Association has granted a rate of one and one-third fare on the certificate plan. All passengers from that section are instructed to procure certificates when they purchase their tickets. The New England Passenger Association has granted a rate of one and one-third fare on the certificate plan. Parties going from California and the Pacific Coast will purchase tickets on account of the World's Fair and Louisiana Purchase Exposition, but in all such cases will be required to go to St. Louis on their return from the National Baptist Convention to have such tickets validated. Kindly trusting that this information will be both helpful and satisfactory.

I am respectfully,  
 W. L. Canaler, Secretary,  
 Denominational papers please copy

## NOTES OF LOCAL INTEREST

Mrs. William Taylor and Mrs. Francis Mc. Afee of Indianapolis are in the city the guest of Mrs. M. A. Taylor.

Miss Mary Alice Taylor has returned from a pleasant visit to Newport Ky.

Rev. R. Mitchell who has been in our city the past week returned to his Kansas home last night.

Miss Katie P. Lewis has returned to the city after a pleasant vacation of several weeks in Paducah Ky.

Rev. Wm. Johnson will preach a sermon at St. James Old Folk's Home at 3 p. m. for the benefit of the same. Friends of the Home are invited to be present.

The ordinance of the Lord's supper will be administered at the Green St. church next Sunday.

Mrs. Emma J. King has gone to Indianapolis on a short visit to friends.

Mr. Roscoe C. Simmons of Mound Bayon Miss spent Monday in the city enroute from Indianapolis to Nashville.

Misses Sallie B. Scott and Halie B. Ward have returned after a visit to the Fair.

Miss Mary V. Hicks is home from a pleasant visit to St. Louis and Cincinnati.

Miss Lillie P. Golf is at home after an extensive visit to the west.

Mrs. George W. Talbott left Tuesday to spend a visit among friends in Springfield Bardstown and Lebanon.

Rev. C. C. Overall, of 419 Park avenue, Cincinnati O., is in the city this week with relatives and friends.

All friends are invited to attend a mass meeting to be held in the interest of the College Society, Sunday evening Sept. 11th, at 3 p. m. at Emmanuel Baptist church 10th St. near Broadway. Conducted by Mrs. Henrietta Garret. Addresses will be

delivered by Mrs. Steinmiz and Miss N. H. Burroughs

Mrs. Maria Smith of Nashville, Tenn. is in the city in attendance upon her grandson, Mr. Jerome C. Gillard who is quite ill, having undergone an operation.

Mrs. M. F. Wilson returned to her home in Columbus O. after spending several weeks with her daughter Mrs. C. R. Allen.

The Young Peoples Society of Knox Presbyterian church will give a basket Social Friday night, Sept. 23rd, to which all are invited,

Mrs. M. M. Lewy of the Advocate Pensacola Fla. was in the city this week and honored our sanctuary a call.

Miss Jeannette L. Steward returned from a pleasant visit to Chicago and Indianapolis last Monday. She was accompanied by Miss Nella Allensworth of Fort Harrison Montana who will be her guest for some time, and Miss Carrie Anderson, Mr. Silas Middletown, and Mrs. Emma King.

Mr. James Mosby Jr. died at the family residence No. 1002 W. Oak St. early Sunday morning after a long illness. He was buried Tuesday afternoon, Rev. T. J. Brown officiating. A large number of friends assembled to pay the last tribute of respect to his memory.

The Old Soldiers aid Society will have their annual sermon at Knox Presbyterian church next Sunday afternoon at 3 o'clock. The public are cordially requested to be present. The sermon will be preached by the pastor, Rev. C. B. Allen.

State Organizer B. Y. P. U. of Ky., D. P. Jones, Jr. of Nicholasville will fill the following dates, Georgetown/Sept. 4th to 8th 1904, Lexington " 11th to 18th 04, Winchester " 25th to Oct. 2nd " Richmond Oct. 9th to 12th 1904, Keene Oct 16th 1904.

The Lampton St. Baptist Church will enter its new building on Hancock street Sunday Sept. 18th with appropriate services. Pastor Bates will be assisted in the services by a number of city pastors and by Rev. J. K. Polk of Midway and D. W. Seals of Georgetown. The friends of the church are invited to all the services.

## Bland Street Baptist Church.

Louisville, Ky., Sept. 1, 1904  
 Dear Rev. W. L. Brents:

I find in looking over our testimonials that we the members of the Bland Street Baptist church certainly feel that we have lost a warrior in Christ's work you have proved to be a good Christian man in our little church and if you had not come to our rescue when you did it is doubtful whether we would have our little place of worshiping to day. We wish you a good and prosperous journey wherever you may go, and when it comes to fighting for the cause of Christ we know what you are and what you have done for us. Wishing you God's speed, we remain,

Bland Street Baptist Church,  
 C. Brooksins, Moderator,  
 Chas. Lee, Clerk.  
 Louisville, Ky.





